## **📄 UBL Ameen Drive Application Form**

### **1. Product Program**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| City | Text |  |
| Auto Application ID | Text |  |

#### **Product Type**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| New Car | Checkbox |  |
| Used Car (Local) | Checkbox |  |
| Used Car (Imported) | Checkbox |  |

#### **Pricing Plan**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Floating Rate | Checkbox |  |

#### **Payment Mode**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| POA (Manufacturer) | Checkbox |  |
| POD (Dealer) | Checkbox |  |
| POD (Used) | Checkbox |  |

#### **Current Rate**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Floating rate: KIBOR | Number | % + Spread |

#### Co-Applicant Case

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Yes | Checkbox |  |
| No | Checkbox |  |

If Yes for Co-Applicant:

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Name | Text |  |
| Relationship (Spouse Only) | Text |  |

### **2.VEHICLE DETAILS**

| **Field** | **Type** |
| --- | --- |
| Manufacturer | Text |
| Model | Text |
| Year of Manufacture | Number |
| Vehicle Class / Engine Size | Text |
| Price / Value Rs. | Number |

#### **Used Car Details**

| **Field** | **Type** |
| --- | --- |
| Seller Name | Text |
| Seller CNIC No. | Text |
| House / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| Nearest Landmark | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Contact No. | Text |
| Bank | Text |
| Branch | Text |
| Account No. | Text |

### **3.TAKAFUL DETAILS**

| **Field** | **Type** |
| --- | --- |
| Takaful Company Name | Text |
| Takaful Rate (%) | Number |
| Tracker Company to be arranged | Checkbox |

### **4.VEHICLE FACILITY DETAILS**

| **Field** | **Type** |
| --- | --- |
| Facility Type | Checkbox (Diminishing Musharakah/Ijarah) |
| Musharakah Share/Security Deposit | % and then Rs |
| Auto Financing Required (%) | % and then Rs |
| Monthly Rental Rs. | Number |
| Monthly Rental Rs. (in words) | Text |

#### **Period Options**

| **Field** | **Type** |
| --- | --- |
| Period (Loan Duration) | Checkbox ( 1/2/3/4/5/6/7 years) |

#### **Delivery Options**

| **Field** | **Type** |
| --- | --- |
| Delivery of Vehicle | Checkbox (Immediate / Booking) |
|  |  |

#### **Agreement Statement**

| **Field** | **Type** |
| --- | --- |
| Agreement Understanding | Checkbox |

### **5.PERSONAL DETAILS(CBS)**

| **Field** | **Type** |
| --- | --- |
| Full Name (Mr/Mrs./Ms.) | Text |
| Father’s/Husband’s Name | Text |
| Mother’s Maiden Name | Text |
| Date of Birth | DOB |
| Gender | Radio (M/F) |
| Marital Status | Radio (Single/Married) |
| CNIC | Text |
| National Tax No. | Text |
| Passport No. (For foreigners) | Text |
| No. of Dependents Children | Number |
| Other Dependents | Number |
| Educational Qualification | Checkbox ( Intermediate/Graduate/Postgraduate/Other) |

### **CURRENT RESIDENTIAL ADDRESS (CBS-CAN BE EDITED)**

| **Field** | **Type** |
| --- | --- |
| House No. / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| Nearest Landmark | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Residence Status | Checkbox(owned/rented/spouse/company/parents/others |
| Monthly Rent (if applicable) | Number |
| Type of Accommodation | Checkbox(House/Portion/Apartment/Room) |
| Residence No. | Text |
| Rented Years (No. of years) | Number |
| Mobile No. | Text |
| Fax No. | Text |
| Email | Text |

### **PERMANENT RESIDENTIAL ADDRESS(VERYSIS-CAN BE EDITED)**

| **Field** | **Type** |
| --- | --- |
| House No. / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| Nearest Landmark | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Existing Car (if any) | Text |
| Car Manufacturer | Text |
| Car Model | Text |
| Car Year | Text |
| Car Status | Checkbox(owned/leased/company/parents/other) |

### **6. OCCUPATION**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Employment Type | Checkbox | Salaried, Self-Employed |
| Company's Name | Text |  |
| Business Type | Checkbox | Proprietorship, Partnership, Private Limited, Public Limited, Government |
| Other | Text |  |
| Profession | Text |  |
| Nature of Business/Job | Text |  |
| Years in Business/Employment | Number |  |
| Percentage Shareholding of Customer | Number |  |
| Employment Status | Checkbox | Permanent, Contractual |
| Designation | Text |  |
| Department | Text |  |

#### **If the Business is Not a Proprietorship:**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Percentage Shareholding of Customer | Number |  |

#### **Business / Employer’s Address**

| **Field** | **Type** |
| --- | --- |
| Business Address | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Telephone No. | Text |
| Fax No. | Text |
| Nearest Landmark | Text |

#### **Previous Employer / Business Details**

| **Field** | **Type** |
| --- | --- |
| Previous Employer / Business Name | Text |
| Designation at Previous Employer | Text |
| Experience at Previous Employer | Checkbox |
| Previous Employer Telephone | Text |

### **7 .PROFESSION DETAILS (for Self-Employed Professionals)**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Name of Company | Text |  |
| Address | Text |  |
| Profession | Checkbox | Architect, Chartered Accountant, Engineer, Doctor, Other |

### **8. NCOME DETAILS**

| **Field** | **Type** |
| --- | --- |
| Regular Monthly | Number |
| Gross Income | Number |
| Net Take Home | Number |
| Other Monthly Income (if any) | Number |
| Source of Other Income | Checkbox(Business/Rent/Commission/Bonus/Other) |
| Monthly Income | Number |
| Average Monthly Savings | Number |
| Is your Spouse Employed? | Checkbox(Yes/No/Not Applicable) |
|  | Number |
| Source of Spouse's Income | Text |

### **BANK DETAILS**

#### **Bank 1**

| **Field** | **Type** |
| --- | --- |
| Bank Name | Text |
| Branch | Text |
| Account No. | Text |
| Type of Account | Checkbox(Current/Saving/Certificate) |
| Currency Type | Checkbox(Local/Foreign) |

#### **Bank 2**

| **Field** | **Type** |
| --- | --- |
| Bank Name | Text |
| Branch | Text |
| Account No. | Text |
| Type of Account | Checkbox(Current/Saving/Certificate) |
| Currency Type | Checkbox(Local/Foreign) |

### **Bank Details ( can be multiple)**

| **Field** | **Type** |
| --- | --- |
| Financing Payable to | Text |
| Purpose of Financing | Text |
| Date Financing Taken | Date |
| Outstanding Balance (Rs.) | Number |
| Monthly Installment (Rs.) | Number |

### **9.REFERENCE DETAILS**

#### **Reference 1**

| **Field** | **Type** |
| --- | --- |
| Name | Text |
| CNIC | Text |
| Relationship | Checkbox(Friend/neighbour/Colleague/ other) |
| Other (please specify) | Text |
| Address | Text |
| Residence No. | Text |
| Mobile No. | Text |
| E-mail | Text |
| Business Address | Text |
| Office Telephone No. | Text |

#### **Reference 2**

| **Field** | **Type** |
| --- | --- |
| Name | Text |
| CNIC | Text |
| Relationship | Checkbox(Friend/neighbour/Colleague/ other) |
| Other (please specify) | Text |
| Address | Text |
| Residence No. | Text |
| Mobile No. | Text |
| E-mail | Text |
| Business Address | Text |
| Office Telephone No. | Text |

### **10.Signature Section**

| **Field** | **Type** |
| --- | --- |
| Signature of the Applicant (Current) | Signature |
| Signature of the Co-Applicant (Current) | Signature |
| Signature of the Applicant (as per CNIC) | Signature |
| Signature of the Co-Applicant (as per CNIC) | Signature |

### **11.FOR UBL Ameen Use Only**

| **Field** | **Type** |
| --- | --- |
| Channel Code | Text |
| PB/SO employee No. | Number |
| Program Code | Number |
| Referral ID | Number |
| Branch Code | Number |
| SM employee No. | Number |
| Application Source | Checkbox( Branch/dealer/tsf/dsf) |
| Branch Name & Code | Text |
| Dealership Name | Text |

### **12.FOR NON-TAX PAYERS ONLY**

| **Field** | **Type** |
| --- | --- |
| Full Name (Mr./Mrs./Ms.) | Text |
| Resident of | Text |
| I have applied for financing from UBL Ameen... | Checkbox |
| I hereby declare that I do not have a National Income Tax Number... | Checkbox |
| Signature of the Applicant | Signature |
| Signature of the Co-Applicant | Signature |

### **Dealer and Branch Stamps**

| **Field** | **Type** |
| --- | --- |
| Dealer Stamp | Stamp |
| Branch Stamp | Stamp |